## **HUNTER & CENTRAL COAST JOINT REGIONAL PLANNING PANEL**

Meeting held at Newcastle City Hall on Thursday 7 August 2014 at 4.30 pm
Panel Members: Garry Fielding (Chair), Kara Krason, Jason Perica and Sharon Waterhouse
Apologies: Councillor Brad Luke - Declarations of Interest: Councillor S Waterhouse declared a non-pecuniary insignificant interest as she is a non-paid director of UON Services which looks after student events (previously called the student union).

#### **Determination and Statement of Reasons**

2014HCC006 – Newcastle – DA13/1470 – Alterations and additions to research building – 130 University Drive, Callaghan.

Date of determination: 7 August 2014

#### Decision:

The panel determined to approve the development application as described in Schedule A pursuant to section 80 of the *Environmental Planning and Assessment Act 1979*.

### Panel consideration:

The panel considered: the matters listed at item 6, the material listed at item 7 and the material presented at meetings and the matters observed at site inspections listed at item 8 in Schedule 1.

# Reasons for the panel decision:

The panel adopted the assessment of those matters in the Council Assessment Report.

**Conditions:** The development application was approved subject to the conditions in Appendix A of the Council Assessment Report, as amended at the meeting and verbally accepted by the applicant.

### Panel members:

|                       |               | V /         |
|-----------------------|---------------|-------------|
| Garry Fielding(Chair) | Incom Parison | Kara Krasan |
| 1000                  | Jason Perica  | Kara Krason |
| Jelabhante            |               |             |
| Sharon Waterhouse     |               |             |

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| SCHEDULE 1 |   |  |  |
|------------|---|--|--|
| 1          | JRPP Reference – 2014HCC006, LGA - Newcastle City Council, DA13/1470                                    |  |  |
| 2          | Proposed development: Alterations and additions to research building                                    |  |  |
| 3          | Street address: 130 University Drive, Callaghan   |  |  |
| 4          | Applicant/Owner: The University of Newcastle  |  |  |
| 5          | Type of Regional development: Council related application and has a Capital Investment Value of         |  |  |
|            | over \$5 million.   |  |  |
| 6          | Relevant mandatory considerations   |  |  |
|            | Environmental planning instruments:   |  |  |
|            | <ul> <li>State Environmental Planning Policy No. 55 – Remediation of Land</li> </ul>                    |  |  |
|            | <ul> <li>State Environmental Planning Policy (Infrastructure) 2007 (ISEPP)</li> </ul>                   |  |  |
|            | Newcastle Local Environmental Plan 2012   |  |  |
|            | Draft environmental planning instruments: Nil   |  |  |
|            | Development control plans: Newcastle DCP 2012   |  |  |
|            | Planning agreements: Nil  |  |  |
|            | Regulations: Nil  |  |  |
|            | The likely impacts of the development, including environmental impacts on the natural and built         |  |  |
|            | environment and social and economic impacts in the locality.  |  |  |
|            | The suitability of the site for the development.  |  |  |
|            | <ul> <li>Any submissions made in accordance with the EPA Act or EPA Regulation.</li> </ul>              |  |  |
|            | The public interest.  |  |  |
| 7          | Material considered by the panel:   |  |  |
|            | Council Assessment Report Dated: 29 July 2014   |  |  |
|            | Development plans prepared by EJE Architecture  |  |  |
|            | Statement of Environmental Effects prepared by De Witt Consulting dated December 2013                   |  |  |
|            | Matt Lee – University of Newcastle (Client representative) and Patrick Daly – APP Corporation (External |  |  |
|            | Project Managers) were in attendance to answer questions from the panel.                                |  |  |
| 8          | Meetings by the panel: Briefing Meeting 27 February 2014, Final Briefing Meeting 7 August 2014.         |  |  |
| 9          | Council recommendation: Approval subject to conditions recommended in Appendix A.                       |  |  |
| 10         | Conditions: Attached to council assessment report   |  |  |